



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No. : 10/659455
Applicant : Brain
Filed : September 10, 2003
TC/A.U. : 3743
Examiner : Patel, Mital B.

Conf. No.: 4910

Docket No. : 108195-139US1 (LMA-20)
Customer. No.: 23483

Title: INTUBATING LARYNGEAL MASK AIRWAY DEVICE WITH FIBER
OPTIC ASSEMBLY

CERTIFICATE OF MAILING (37 C.F.R. § 1.8(a))

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Date: 10-25-05

By: 

Melissa Diaz

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SUPPLEMENTAL AMENDMENT

Sir:

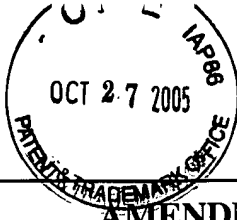
Please find below:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks, which begin on page 13 of this paper.

10/27/2005 MBIZUNES 00000025 080219 10659455

01 FC:2202 200.00 DA
02 FC:2201 200.00 DA



JFW

| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. 0108195.00139US1 | |
|--|---|---|-----------------------------------|--------------------------------|--------|
| Application No. 10/659455-Conf. #4910 | | Filing Date September 10, 2003 | | Examiner M. B. Patel | |
| Art Unit 3743 | | | | | |
| Applicant(s): Archibald I. BRAIN | | | | | |
| Invention: INTUBATING LARYNGEAL MASK AIRWAY DEVICE WITH FIBER OPTIC ASSEMBLY | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | |
| Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 41 | - 33 = | 8 | x 25.00 | 200.00 |
| Independent Claims | 9 | - 7 = | 2 | x 100.00 | 200.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 400.00 |
| <input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity | | | | | |
| <input type="checkbox"/> No additional fee is required for this amendment. | | | | | |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>08-0219</u> in the amount of \$ <u>400.00</u> . A duplicate copy of this sheet is enclosed. | | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>08-0219</u> as described below. A duplicate copy of this sheet is enclosed. | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
| <div style="text-align: right;"> Richard A. Goldenberg Attorney Reg. No.: 38,895</div> | | | | Dated: <u>October 25, 2005</u> | |
| WILMER CUTLER PICKERING HALE AND DORR LLP 60 State Street Boston, Massachusetts 02109 (617) 526-6548 | | | | | |
| <div style="font-size: small;">I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.</div> <div style="display: flex; justify-content: space-between; align-items: flex-end;"><div>Dated: October 25, 2005</div><div>Signature: (Melissa Diaz)</div></div> | | | | | |